76TH

# CASS COUNTY FAIR

July 15-20, 2024

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#### 2024 Cass County Fair

# Welcome to the 76<sup>th</sup> Annual Cass County Fair!

Each year Cass County youth bring their very best to exhibit at the fair and this year will be no different. Animal exhibits range from dogs to horses and pigs to rabbits. The Home Economics building houses a variety of exhibits such as baking, woodworking, vegetables and more made solely by Cass County youth. Stop by and see their accomplishments!

The Cass County Fair Board would like to thank each and every individual and business that volunteers or donates to the fair in order to ensure that the Cass County Fair continues each year. Come and enjoy our family-friendly entertainment, fair food, and community atmosphere!

#### 2024 Cass County Fair Board Members

Zach Virgin, *President*Michael Booth, *Vice President*Shelby Carey, *Secretary*Jodie Tate, *Treasurer* 

Lori Critchelow, Ross Dambacher, Dusin Fritsche, Brad Lyons, Curits Mefford, Meghan Meyer, Leah Reither, Nathan Ring, Austin Smith, Garrett Snow, J.B. Stone, Lane Wegs

### **Calendar of Events**

#### Monday, July 15

7:00 am Sheep & Goats in place7:30 am Sheep & Goats weigh-in

8:30 am Sheep Show

Goat Show (immediately following Sheep Show)

5:00-6:00 pm Junior Show Early Check-In

7:00 pm Queen Pageant

Cass County Junior Show Queen crowned

(Virginia High School Gym - Admission Charged)

#### Tuesday, July 16

7:00 am Breeding Swine and Cattle in-place

7:30 am Poultry in place

8:00 am Weigh Steers & Breeding Swine

Rabbits in place

8:00 am Poultry Show

Rabbit Show (immediately following Poultry Show)

8:00-9:00 am 4-H & Junior Show Check-In

9:00 am Cloverbud Circle Time

6:00 pm Horse Show

#### Wednesday, July 17

8:00 am Breeding Swine Show

3:00 pm Livestock Judging Workshop & Competition

5:30 pm Kids Games (Elementary)

6:30 pm Mutton Busting (80 lbs. weight limit)

Kids Games (Jr. High & High School)

(following mutton busting)

#### 2024 Cass County Fair

#### Thursday, July 18

7:00 am Market Swine in place
7:30 am Weigh Market Swine
9:30 am Beef Breeding Show

Bucket Calf Show (follows Beef Breeding Show)

Steer Show (follows Bucket Calf Show)

3:00 pm Beef Jackpot Show 7:00 pm 4-H Pool Party

#### Friday, July 19

8:00 am Market Swine Show

8:00 am-12:00 pm Projects removed from Home Ec. Bldg. 5:00 pm Dewayne Sweatman Super Showmanship

Shootout

7:00 pm Pedal Tractor Pull

#### Saturday, July 20

9:30 am Junior Show Awards Presentation

10:00 am Livestock Auction

11:30 am Livestock Buyers Appreciation Dinner

11:30 am Pick up Junior Show Checks

(\*ALL livestock exhibitors - your stalls must be cleaned and checked by a board member before you can receive your check)

3:00 pm Motocross gates open

5:00 pm Motocross riders meeting & practice

6:30 pm Motocross race starts





**Tom Carlock - Agent** 

(309)543-2208



Sarah K.
Davidsmeier

Good Luck 4H'ers



Good Luck at the Fair!

Ron and Debbie Aggertt

Keith & Lori Kircher Kayla, Lenai & Trigg Trenter Adam Kircher & Kayla Henness

# Congratulations to all 4-Hers

Good Luck 4-Hers!

Ron & Jenni Kuhlmann

Good Luck 4-H'ers

Ron & Mary Ann Brockhouse



Jim & Joyce Marr





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## Rules and Regulations

- 1) The Cass County Fair Association directors announce that the Association will not be responsible for any person, individual, corporation, or association for any loss by anyone through negligence of any person or group of persons, exhibits, or exhibitors. Diligence will be used by the officers of the Board to prevent injury or loss of articles or animals or exhibits, but the Board will not be responsible for any loss or accident should any occur.
- 2) The General Supervision of the grounds and entire exhibition is vested in the Board of Directors and reserves to its Board of Directors the absolute right to interpret these rules and regulations and settle all matters in question and differences that may arise in connection with holding, managing, or promoting the Fair. The decision of the judges will be final.

#### LIMITATIONS

 A. This Fair is limited to boys and girls in Cass County or belonging to a Cass County 4-H Club, ages 8-21 as of September 1, 2023

Those aged 19-21 must meet the below requirements:

- 1) be in good standing with their former 4-H Club
- 2) reside in Cass County
- 3) complete one of the following: be in an ag related club; have an ag related internship or have a personal interview with a board member
- \*all decisions are made at the discretion of the board
- B. Each Exhibitor must personally care for the animals during the required period of ownership.
- 4) A. All animals must be in place at the following times:
  - 7:00 am Monday, July 15 sheep and goats
  - 7:00 am Tuesday, July 16 breeding swine and cattle
  - 7:30 am Tuesday, July 16 poultry
  - 8:00 am Tuesday, July 16 rabbits
  - 7:00 am Thursday July 18 market swine
  - B. The Superintendent will have final authority on pen and stall assignments.
- 5) Sheep, Goats, Swine, Beef, Poultry, & Rabbits will be released after respective shows, except animals to be in the sale.
- 6) All livestock must be shown in the ring by the owner. When owner has two animals in the ring at the same time, they may ask another junior exhibitor who has a project at this year's fair to assist. Any exhibitor absent or unable to show will notify the Superintendent prior to show time and have approval for another exhibitor to show. Exhibitors must have a valid reason to get approval.
- 7) A. All animals must be exhibited in such places and at such times as the Superintendent shall decide and be ready to parade at the call of the Superintendent. Superintendent has the authority to exclude any animals which cannot be controlled by the exhibitor.
  - B. Show schedule will be posted by the Fair management.
  - C. Any unruly animals will be removed from the fairgrounds.
  - D. Only animals to be exhibited will be allowed on fairgrounds.
- 8) Feed, bedding, water pails, and other equipment must be furnished by the exhibitor. Front gates for swine pens must be furnished by the exhibitor.
- 9) No boards are to be placed behind cattle. No holes are to be drilled in the barn or tie out areas.
- 10) No persons will be permitted to stay overnight on fairgrounds (exceptions made for sponsored events).
- 11) Fair Association will appoint night watchman to supervise grounds and exhibits.
- 12) All who wish to enter the Junior Department of the Cass County Fair must make entries online from June 17 at 12:01 am to July 9 at 11:59 pm.
- 13) All purebred animals must be registered in the name of the exhibitor only.
- 14) All livestock must be property of the exhibitor and must be owned prior to June 1, 2024 except where indicated under individual departments.
- 15) Those showing in Junior Show only will be required to furnish complete records for their animals to the Superintendent in charge and comply with all of the rules of the Junior Show.
- 16) An exhibitor is limited to two entries per class except as stated in individual rules.
- 17) A. In all purebred classes, the exhibitor will be required to furnish registration papers. Any animal registered with a breed association which issues papers will be considered purebred.

#### 2024 Cass County Fair

- B. When registration papers have not cleared the Breed Association office, a notarized affidavit may be filed stating that the papers have been ordered.
- 18) Superintendent may allow exhibitors to come in late when coming from another fair. All market animals must be in place at designated times.
- 19) Heifers, Swine, Sheep, and Goat exhibitors must submit their animal for examinations by the official veterinarian and supply health papers as outlined under the rules of the Department of Agriculture, State of Illinois
- 20) The amount of premiums paid depends on the amount of money available by the Board of Directors for the Fair Association, above the operating expenses and providing facilities for the show. Therefore, a plus or minus rule will be in effect. The means that if there are not sufficient funds to pay these premiums in full, then all premiums will be pro-rated on a percentage basis.
- 21) No alcoholic beverages or gambling devices will be permitted on the grounds.
- 22) Please read rules for individual departments.
- 23) No smoking in buildings.
- 24) Premium checks must be picked up by the exhibitor and cashed within 90 days.
- 25) All pets must be on a leash.

#### PROTEST

All protest of eligibility of animals entered in the Junior Show must be made in writing and signed by exhibitor and parent or guardian or 4-H leader prior to one hour before class is called along with \$50 deposit. Any irregularities which are brought to light after a class is in progress or has been judged will be handled by the superintendent in a manner which consists with good citizenship training for Junior Exhibitors. Fees for testing required after protest are responsibility of protester.

#### SHOWMANSHIP

A Junior Showmanship (ages 8-12), Senior Showmanship (age 13-18), and Young Adult Showmanship as of September 1 of the previous year will be held for the Beef, Sheep, and Goat Departments. A Pee Wee Showmanship (ages 8-9), Junior Showmanship (ages 10-12), Senior Showmanship (age 13-18), and Young Adult Showmanship (ages 19-21) as of September 1 of the previous year will be held for Swine exhibitors. All ages will show together in one class for the Rabbit Showmanship. Individuals must be an exhibitor in the species and previous winners are eligible with the exception of the previous years winner. The previous years winner may choose to move up a level if they would still like to participate in showmanship. Showmanship class will be held following championship classes on day of show.

\*\*Swine showmanship will be held PRIOR to Market Swine & Barrow Show on Friday.\*\*

The DeWayne Sweatman Super Showmanship Shootout will be held on Friday, July 19 at 5:00 pm. There will be a Junior (8-13) and Senior (14-18) Division as of September 1 of the previous year. Previous winners are eligible with the exception of last years winner. The winner of the Senior Division Super Showmanship will be eligible to compete at the statewide competition at the Illinois State Fair. The Junior winner from the previous year can compete in the Senior Division, but would not be eligible to represent at the state contest; the runner-up would be eligible to represent Cass County.

#### LIVESTOCK AUCTION

#### BUYER INFORMATION: All Animals Will be Retained by Owner

Buyers will only be paying the difference between the price bid and the established market price to be announced sale day. Buyers shall make checks payable to the Cass County Fair Association.

#### SELLER INFORMATION:

Exhibitor must meet the requirements of the Cass County Junior Show to be eligible for the sale. Exhibitor retains ownership after the sale and will receive a check from the Cass County Fair Association. Maximum weight is 260 lbs. for Market Swine, 1350 lbs. for Cattle, and 140 lbs. for Sheep. Any animal over the maximum weight can be sold at the maximum sale weight but will only receive payment on the maximum weight. Pygmy goats are not eligible for the sale. The Fair Association will withhold 1% of the sale receipts from each exhibitor. Each exhibitor is limited to one species. Only Grand Champion Market Pen of 3 Rabbits, Grand Champion Single Fryer, and Grand Champion Pen of Chickens will be sold. If the same exhibitor owns both the Grand Champion Market Pen and Single Fryer, the second-place single fryer will sell instead of the champion. Exhibitors who have participated in other County Fair or 4-H Sales in 2024 are ineligible.

IF AN EXHIBITOR IS NOT PRESENT TO PERSONALLY PRESENT THEIR ANIMAL DURING THE SALE, 10% OF THE NET SALE PROCEEDS WILL BE DEDUCTED FROM THE EXHIBITOR.



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Good Luck at the Fair!

Todd, McKenzie & Delaney Jokisch

# RCM Co-op



Have fun at the Fair!

Thad, Gina, Sydney & Ethan Walker

Enjoy the Fair!

Todd & Deb Burrus

#### 2024 Cass County Fair

For Health Requirement Information:

Illinois Department of Agriculture Bureau of Animal Health and Welfare State Fairgrounds P.O. Box 19281 Springfield, IL 62794-9281

Phone (217) 782-4944

2024 Exhibition Livestock Health Requirements County Fairs

#### GENERAL REQUIREMENTS

These Exhibition Health Requirements apply to all livestock present at the fair including those animals that are not entered in competitive events.

1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits.

All out-of-state animals shall require an entry permit. Entry permit numbers are available online at https://entrypermit.agr.illinois.gov/

2. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois. CVI's shall be made available to Bureau of Animal Health Personnel on request. If an official electronic CVI is utilized, the exhibitor should be able to log on and show Bureau of Animal Health Personnel the completed CVI

CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.

3. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI. Animal identification number (AIN): A numbering system for the official identification of individual animals in the United States that provides a nationally unique identification number for each animal. The AIN consists of 15 digits, with the first 3 being the country code (840 for the United States or a unique country code for any U.S. territory that has such a code and elects to use it in place of the 840 code).

4. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.

5. CVIs for out-of-state livestock shall be void thirty (30) days after issuance.

6. CVIs for Illinois-origin livestock shall be void ninety (90) days after issuance.

7. All livestock shall be subject to examination upon entry to any Illinois fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise.

Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds.

Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.

In the event of the suspicion of or diagnosis of a foreign animal disease, emerging animal disease, or other actionable disease, animals may be subject to quarantine on the fairgrounds until such time that it is determined that the disease is no longer a threat.

8. Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances. Examination techniques, such as ultrasound, may also be used at anytime while the animals are on the grounds of any Illinois fair or exhibit.

The Illinois Department of Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.

9. All exhibitors of animals at any Illinois fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animals(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited.

Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.

10. Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

#### CATTLE

Identification

Individual identification of each animal shall be either a fully healed and legible tattoo, approved official ear tag, registration number (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable), or individual brands, if brand is recorded on the registration certificate.

Beginning in 2025, individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The tag must be able to be read both visually and electronically.

#### Illinois Cattle

Brucellosis

Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.

Tuberculosis

Illinois is an Accredited Tuberculosis- Free State. Tuberculin testing is not required for Illinois cattle.

Please note: Illinois calves under 6 months of age are not required to have a Certificate of Veterinary Inspection.

#### Out-of-State-Cattle

All out-of-state cattle are to be accompanied by an entry permit. Entry permit numbers are available online at https://entrypermit.agr.illinois.gov/Login.aspx.

#### Brucellosis

- 1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:
- A. Originate directly from a certified brucellosis-free herd.
- B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
- C. Animal originated from a "Class Free" state (if entire state is so classified)
- D. Steers and spayed heifers are not required to be tested for brucellosis.
- 2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

#### Tuberculosis

- 1. Accredited Tuberculosis Free States
- A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.
- 2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
- A. Cattle must originate from a herd where a complete herd test was conducted within the past year.
- B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted within 30 days prior to exhibition.
- C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

#### SWINE

#### Illinois Swine

#### Identification

- 1. Swine shall be identified by an official ear tag, tattoo or recognized breed ear notch.
- 2. Ear notch identification is acceptable for all barrows, crossbred gilts and breeding swine. (Note: Ear notch identification of crossbred swine does not satisfy USDA identification requirements for interstate movement or official testing.)

Beginning in 2025, individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The tag must be able to be read both visually and electronically.

#### Brucellosis

Brucellosis testing is not required for Illinois swine.

#### Pseudorabies

Pseudorabies testing is not required for Illinois swine.

#### **Out-of-State Swine**

All out-of-state swine are to be accompanied by an entry permit. Entry permit numbers are available online at https://entrypermit.agr. illinois.gov/Login.aspx.

#### Identification

- 1. Individually identified by an official ear tag, tattoo or recognized breed ear notch.
- 2. Ear notch identification is not acceptable for crossbred animals.

Beginning in 2025, individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The tag must be able to be read both visually and electronically.

#### Brucellosi

- 1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following:
- A. Originate immediately and directly from a validated brucellosis-free herd.
- B. Originate directly from a validated brucellosis-free state.
- 2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.

#### Pseudorabies

- 1. Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement.
- 2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd.
- 3. Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within the 10 days prior to entry.
- 4. Barrows and females in market classes must meet the same requirements as breeding swine.

#### SHEEP

#### Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

#### Market Lambs

All market lambs must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

#### 2024 Cass County Fair

#### Illinois Sheep

- 1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
- 2. The CVI must include the flock of birth and the flock of origin, if different.

#### **Out-of-State Sheep**

All out-of-state sheep are to be accompanied by an entry permit. Entry permit numbers are available online at https://entrypermit.agr. illinois.gov/Login.aspx.

- 1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
- 2. The CVI must include the flock of birth and the flock of origin, if different.

#### COATS

#### Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.

#### Illinois Goats

- 1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
- 2. The CVI must include the flock of birth and the flock of origin, if different.

#### **Out-of-State Goats**

All out-of-state goats are to be accompanied by an entry permit. Entry permit numbers are available online at https://entrypermit.agr.illinois.gov/Login.aspx.

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.

2. Tuberculosis- Goats from areas or states that are not Accredited Bovine Tuberculosis Free, must be accompanied by a CVI indicating that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry. The CVI must include the flock of birth and the flock of origin, if different.

#### HORSES, PONIES, MULES AND OTHER EQUIDAE

#### Illinois Equin

- 1. All horses and other equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
- 2. AGID (Coggins) or ELISA tests are accepted.
- 3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted.
- A CVI is not required for Illinois equine.

#### **Out-of-State Equine**

All out-of-state equine are to be accompanied by an entry permit. Entry permit numbers are available online at https://entrypermit.agr.illinois.gov/Login.aspx.

1. All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve

(12) months. A copy of this test shall accompany the animal.

- 2. AGID (Coggins) or ELISA tests are accepted.
- 3. All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.

#### POULTRY

- 1. All entries (except waterfowl, i.e. domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized testing agent, date of the testing and the number, breed, and species of those tested.
- 2. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected.
- 3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show.
- 4. Upon admission to a show, all entries shall be examined by the official county fair veterinarian or qualified state personnel who shall also receive and examine all certificates necessary for admission of birds to a show. Birds not in show condition will be excused from exhibition and removed from the premises. Any fowl showing signs of illness during the fair will be removed from the exhibition grounds.
- 5. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry.
- 6. A permit is also required for out-of-state poultry. Entry permit numbers are available online at https://entrypermit.agr.illinois.gov/Login.aspx.

#### CERVIDAE

#### (Deer, Elk, Reindeer, Caribou, Moose, Red Deer and other Related Species)

All animals shall be individually identified with an approved tag, microchip or tattoo. Elk are required to have two official/approved unique identifiers.

#### Illinois Cervidae

#### **Chronic Wasting Disease**

For cervidae changing ownership or moving within the State, the owner must obtain a permit issued by the Department prior to movement and the cervid must originate from a herd that is enrolled in the Certified

Monitored Chronic Wasting Disease (CWD) Program or the Contained Monitored Chronic Wasting Disease Program. The permit shall be obtained no more than 72 hours in advance of the movement of the cervids by providing the following information:

- A) Name and complete mailing address of person exhibiting the cervids;
- B) Certified Monitored Chronic Wasting Disease or Contained Monitored Chronic Wasting Disease Herd number;
- C) Name and complete mailing address of location where the animals will be exhibited;
- D) Number of animals and unique identification of the animals.

#### **Tuberculosis**

Illinois is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Illinois cervidae.

#### Out-of-State Cervidae

#### Chronic Wasting Disease

- 1. All cervidae entering Illinois must be in compliance with the Illinois Wildlife Code [520 ILCS 5]. For more information, contact the Illinois Department of Natural Resources at 217/782-6384.
- 2. All cervidae entering Illinois must be accompanied by a permit from the Department and a Certificate of Veterinary Inspection that: a. has been issued by an accredited veterinarian of the state of origin or a veterinarian in the employ of the United States Department of Agriculture; b. is approved by the Animal Health Official of the state of origin;
- c. shows that the cervidae are free from visible evidence of any contagious, infectious or communicable disease or exposure thereto,
- do not originate from a CWD endemic area (any county and surrounding counties where CWD has been diagnosed in the past five years);
- d. shows that the cervidae are not originating from a herd under quarantine for any contagious, infectious or communicable disease; e. shows that the animals originate from a herd that has been monitored for at least 5 years under a state-approved CWD certifica-
- e. shows that the animals originate from a herd that has been monitored for at least 5 years under a state-approved CWD certific
  tion program.
- 3. A permit number can be obtained by applying online at https://www2.illinois.gov/sites/agr/Animals/AnimalHealth/Documents/permitrequestform.pdf. Applicant for permit shall furnish the following information to the Department:
- a. Name and post office mailing address of Illinois destination;
- b. Name and post office mailing address of the consignor and/or source herds;
- c. Name and post office mailing address of the herd veterinarian;
- d. Number and unique identification of cervidae in shipment.

#### Brucellosis

Cervidae six (6) months of age and older must have a negative brucellosis card or PCFIA test within sixty (60) days prior to entry.

#### Tuberculosis

- 1. Accredited Tuberculosis Free States
- All cervidae twelve (12) months of age and over shall be negative to two (2) single cervical tests for bovine TB no less than ninety (90) days apart with the second test conducted within ninety
- (90) days prior to entry. These animals shall be isolated from all other members of the herd during the testing period unless they originate from an accredited, qualified or monitored herd.
- A. Cervidae from an accredited herd may be moved into Illinois without further TB testing provided that a certificate stating that such cervids originated from an accredited herd accompanies them.
- B. Cervidae originating from qualified or monitored herds may enter with a negative test within ninety (90) days prior to entry and a certificate stating that the animals originate from a monitored herd.
- 2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
- A. All cervidae shall originate from a herd where a complete herd test was conducted within the past year.
- B. The individual animals entering Illinois must be negative to two (2) additional tuberculin tests conducted within 180 and 30 days prior to entry or exhibition.

#### RATITES

#### (Ostriches, Emus, Rheas, Cassowaries and Kiwis)

#### Illinois Ratites

There are no requirements governing the movement of ratites within Illinois.

#### Out-of-State Ratite

- 1. Must be accompanied by a CVI and permit number. Entry permits are available online at https://entrypermit.agr.illinois.gov/Login.aspx
- 2. Individually identified by leg band or microchip.
- 3. Negative test for Avian Influenza within 10 days prior to entry.

#### PIGEONS

There are no requirements governing the movements of pigeons within or into Illinois.

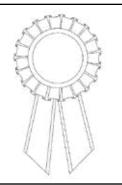
#### RABBITS

There are no requirements governing the movements of rabbits within or into Illinois.

#### LLAMAS

There are no requirements governing the movement of llamas within Illinois. A permit and health certificate is required for out-of-state llamas. Entry permit numbers are available online at https://entrypermit.agr.illinois.gov/Login.aspx

#### 2024 Cass County Fair



Good Luck 4-Hers

Shirley Paul

## Mike & Cristy Nordsiek

Best of Luck to all of the 4-Her's! Bruce and Debbie Jokisch
Robert Jokisch
Eric and Kayla Jokisch
Wirth, Von, Wynn
Henry and Taylor McClure
Max



Mike & Kelly Hardwick

Good Luck 4-H members You are making memories, 4-H'ers! Have fun!

Harry & Anna Ruth Long

Good luck to all the 4Her's

Ellie, Olivia, Addie, Trenton and Charlie

Love, Nangie and Papa Diane and Jim Dambacher

Good Luck!!

Kathy, Ryan, Taylor & Danielle Hancock



## Richard & Marilyn Pilger



Good Luck!

Jim, Pat, Matt & Nate Mahoney



Good Luck to all 4-H Participants

Michael & Becky Mahoney

#### **DEPARTMENT A -- BEEF**

#### Ross Brockhouse, Superintendent Drake Dotzert, Asst. Superintendent Amount Offered: \$27,288.00 -- Entry Fee: \$10.00

- 1. Breeding heifers must be born after Sept. 1, 2023 and before March 1, 2024, and be the property of exhibitor by June 1, 2024. Class assignments will be done by superintendent. Any class with more than 5 entries will be divided.
- 2. Beef steers and Market heifers must be born after Feb. 1, 2023, and be the property of the exhibitor by Feb. 1, 2024.
- 3. All steers to be dehorned.
- 4. All cattle are to be on grounds by 7:00 am on Tuesday July 16th.
- 5. Steers will be weighed at 8:00 am Tuesday, July 16th.
- 6. Steers will be classified as to weight and breed classes by Superintendent.
- 7. All recognized breed with 3 or more animals will be shown separately.
- 8. One steer class will be offered for 5 or less of one breed. Two steer classes for 6 or more head of one breed.
- Land of Lincoln certificates signed by Breed Association can be used for purebred steers.
- 10. Each exhibitor will be limited to one entry in the rate of gain class to be chosen after market animals are weighed. The winning class will parade directly before the Grand Champion Steer Class.
- 11. Animals which cannot be controlled by Junior Exhibitor when weighing or showing will be declared unruly. Unruly animals must be removed from fair grounds.
- 12. Sale is limited to one steer or one market heifer.
- Order of Show for 2024 is: Crossbred, Hereford, Shorthorn, Angus, Other, Simmental.

#### Good Luck 4-H'ers

Bob and Marie Parlier

#### 2024 Cass County Fair

Premiums for Beef Females will be the following, unless otherwise stated:

#### **Department A1 -- Beef Females**

Simmental	Hereford	Shorthorn	Angus	Other Purebreds	Crossbred		
1	13	25	37	49	61	Heifer Calf (born 1-1-23 to 2-29-23)	
2	14	26	38	50	62	Late Summer Yearling Heifer (born 9-1-22 to 12-31-22)	
3	15	27	39	51	63	Summer Yearling Heifer (born 5-1-22 to 8-31-22)	
4	16	28	40	52	64	Spring Yearling Heifer (born 3-1-22 to 4-30-22)	
5	17	29	41	53	65	Junior Yearling Heifer (born 1-1-22 to 2-28-22)	
6	18	30	42	54	66	Senior Yearling Heifer (born 9-1-21 to 12-31-21)	
7	19	31	43	55	67	Champion Female	Ribbon Only
8	20	32	44	56	68	Res. Champion Female	Ribbon Only
9	21	33	45	57	69	Pr. of Females (1 owner)	
10	22	34	46	58	70	Champion Pr. of Females	Ribbon Only
11	23	35	47	59	71	Res. Champion Pr. of Females	Ribbon Only

#### **Grand Champion Beef Female**

72	Grand Champion Heifer (All Breeds)	Ribbon Only
73	Reserve Grand Champion (All Breeds)	Ribbon Only

#### Market Heifer

133-139 Market Heifer classes

#### **Grand Champion Market Heifer**

142	Grand Champion Market Heifer	Ribbon Only
143	Reserve Grand Champion Market Heifer	Ribbon Only

24 25

Premiums for Market Steers will be the following, unless otherwise stated:

1st - \$63.00	2 <sup>nd</sup> - \$62.00	3 <sup>rd</sup> - \$61.00	4 <sup>th</sup> - \$60.00	5 <sup>th</sup> - \$59.00
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#### **Department A2 -- Market Steers**

Simmental	Hereford	Shorthorn	Angus	Other Purebreds	Crossbred		
Sir	He	$\mathbf{S}$	An		ن		
80	89	98	107	116	125	Lt. Weight Market Steer	
81	90	99	108	117	126	Lt. Med. Weight Market Steer	
82	91	100	109	118	127	Med. Weight Market Steer	
83	92	101	110	119	128	Lt. Hvy. Weight Market Steer	
84	93	102	111	120	129	Hvy. Weight Market Steer	
85	94	103	112	121	130	Super Hvy. Weight Market Steer	
86	95	104	113	122	131	Champion Market Steer	Ribbon Only
87	96	105	114	123	132	Res. Champion Market Steer	Ribbon Only

#### **Grand Champion Market Steer**

140	Grand Champion Market Steer	Ribbon Only
141	Reserve Grand Champion Market Steer	Ribbon Only

		Premiums									
		1 <sup>st</sup>	2 <sup>nd</sup>	$3^{rd}$	4 <sup>th</sup>	5 <sup>th</sup>	$6^{th}$	$7^{th}$	8 <sup>th</sup>	9 <sup>th</sup>	$10^{\rm th}$
75	Champion Rate of Gain	117.00	62.00	61.00	60.00	59.00	57.00	56.00	55.00	54.00	53.00

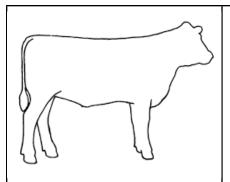
#### **Beef Showmanship**

145	Junior Beef Showman (Ages 8-12)	1 <sup>st</sup> \$47.00	2 <sup>nd</sup> \$41.00
146	Senior Beef Showman (Ages 13-18)	1 <sup>st</sup> \$47.00	2 <sup>nd</sup> \$41.00
147	Young Adult Beef Showman (19-21)	1st \$47.00	2 <sup>nd</sup> \$41.00

#### 2024 Cass County Fair

#### Department A3 - 148 – Bucket Calf Class

- 1. Activity is open to any person eligible to show in the Cass County Junior Show who is in their first or second year as a beef showman.
- 2. Any newborn or orphaned calf (steer or heifer; dairy, beef, or crossbred) born between March 1 and June 15 of the current year to be shown.
- Calf must be raised by bucket or bottle-feeding and owned by the bucket calf exhibitor by the date of entries of the current fair year.
- 4. Only one calf can be shown per exhibitor at the fair. (Exhibitor may show other cattle breeding stock or market.)
- Calves will be shown at halter. The class may be divided into sub-classes depending on the number of entries.
- 6. Judging will be based on:
  - a. The fitting and showing of the calf according to beef or dairy guidelines with emphasis on the exhibitor.
  - b. General health, condition, and management of the calf.
- c. Confirmation of quality of the calf will not be considered since purchase should not be on this basis
- 7. Health requirements: It is recommended that 7-way blackleg shot be given and any other vaccines recommended by your local veterinarian.
- 8. All calves will be required to follow guidelines set by the current year fair book regarding when they must be in place on the fair grounds and their time of release.
- 9. The bucket calf class will take place on the day all cattle are shown prior to the Heifer show.
- 10. Bucket calves are NOT eligible for the 4-H livestock auction.
- 11. A \$5.00 entry fee is required for each exhibitor in this class.
- 12. Ribbon and cash award (\$15.00) will be presented to each participant.



The Charlene Dour Family

Cosner Family Enterprises
Sales Representatives of
Pioneer Seeds & Cover Crops

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Enjoy your 4-H experience!

N. Korsmeyer Farms. Inc.

# West Central Bank



GOOD LUCK 4-HER'S!

# Nutrien Ag Solutions

Lomelino Sign Co.

Proverbs 22:6 "Train a child in the way he should go, and when he is old he will not turn from it."



## Cass Vet



In Memory of Andy
Davenport

Tate Surveying & Mapping, LLC
22339 Virginia Rd. | Virginia Rd. |

Dick & Mary Jo Scheer

Teena, Shelby & Sydney Carey

Bob & Valerie Booth

Joe, Morgan & Luke Wietecha

Kris, Gail, Kennedy &

Marshall Gallaher



Good Luck exhibitors

Ruth Parlier

Dick and Sharon Rogers

#### DEPARTMENT G -- SWINE

#### Ty Olson, Superintendent Amount Offered: \$21,489.00 -- Entry Fee: \$6.00

- 1. All swine are to be farrowed on or after January 1, 2024.
- 2. Barrows & gilts must be property of exhibitor prior to June 1, 2024.
- 3. All breeding swine are to be in place by 7:00 am Tuesday, July 16<sup>th</sup>. All market swine to be in place by 7:00 am Thursday, July 18<sup>th</sup>.
- 4. All exhibitor are encouraged to bring thier own front gates. A limited number of front gates are available at the fair.
- 5. Registration papers will be required in all purebred classes & must show ownership of the animals in the name of the exhibitor only. Individual certificates signed by Breed Association will be required on purebred barrows.
- 6. All swine must be accompanied by health certificate.
- Crossbred gilts will be weighed at 8:00 am Tuesday July 16th. All market swine will be weighed at 7:30 am Thursday, July, 18th.
- 8. Any purebred breeding class with more than 10 animals will be divided by age of swine.
- Any breed with more than 10 animals will be shown in weight class. Superintendent may determine number of animal classes to be shown in each breed.
- 10. Each exhibitor is limited to two barrows per breed, with a maximum of four breeds OR three barrows per breed, with a maximum of three breeds. Each exhibitor is limited to two entries in the market gilt class.
- 11. All breeding swine will be released after the show on Wednesday. Breeding gilts cannot be entered in the market gilt class.
- 12. The breeding swine show will be at 8:00 am Wednesday, July 17<sup>th</sup>. Market swine will show at 8:00 am Friday, July 19<sup>th</sup>. Classes will be divided by weight. Barrow show will follow market swine show on Friday, July 21<sup>st</sup>.
- 13. Swine showmanship will be held on Friday, July 19th PRIOR to the show.
- 14. Market swine must be exhibited in the show ring to be eligible for the sale. Each exhibitor will be limited to ONE market swine in sale.
- 15. The order of show for 2024 will be as follows: Hamps, Other Purebreds, Hereford, Poland, Spot, Berk, York, Duroc, Crossbred

#### **Department G1 – Breeding Swine**

- 1. Exhibitors will be allowed two entries per age group.
- 2. Senior pigs farrowed January 1-31. Junior pigs farrowed February 1 or later.

\*\* There will be a \$5 charge per hog shipped \*\*

#### 2024 Cass County Fair

Premiums for Swine will be the following, unless otherwise stated:

1 <sup>st</sup> - \$29.00 2 <sup>nd</sup> - \$28.00	3 <sup>rd</sup> - \$27.00	4th - \$26.00	5 <sup>th</sup> - \$25.00	6 <sup>th</sup> - \$23.00	7 <sup>th</sup> - \$22.00
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#### Department G1 - Breeding Swine

#### **PUREBRED GILTS**

Berk	Duroc	Hamp	Poland	Spot	York	Hereford	Other		
251	258	265	272	279	286	293	300	Jr. Gilt 1	
252	259	266	273	280	287	294	301	Jr. Gilt 2	
253	260	267	274	281	288	295	302	Sr. Gilt 1	
254	261	268	275	282	289	296	303	Sr. Gilt 2	
255	262	269	276	283	290	297	304	Champion Gilt	Ribbon Only
256	263	270	277	284	291	298	305	Res. Champion Gilt	Ribbon Only
							306	Grand Champion Purebred Gilt	Ribbon Only

#### **CROSSBRED GILTS**

- 1. Classes will be divided by weight.
- Each exhibitor may show up to 4 crossbred gilts, but are limited to two premiums per class.

345-365	Crossbred Gilt Classes		
366	Champion Crossbred Gilt	Ribbon Only	
367	Reserve Champion Crossbred Gilt	Ribbon Only	
Grand Cl	nampion Breeding Swine		
368	Grand Champion Gilt	Ribbon Only	
369	Reserve Grand Champion Gilt	Ribbon Only	

## Doug, Suzanne, Caleb and Carley Hobrock

32 33

#### **Department G2 -- Market Swine**

**Market Gilts** 

385-392 Market Gilt Classes

Champion Market Gilt Ribbon Only
 Reserve Champion Market Gilt Ribbon Only

#### **Purebred Barrows**

Berk	Duroc	Hamp	Poland	Spot	York	Hereford	Other		
423	437	395	409	416	430	444	402	Lt. Wt. Barrow	
424	438	396	410	417	431	445	403	Md. Wt. Barrow	
425	439	397	411	418	432	446	404	Lt. Hvy. Wt. Barrow	
426	440	398	412	419	433	447	405	Hvy. Wt. Barrow	
427	441	399	413	420	434	448	406	Champion Barrow	Ribbon Only
428	442	400	414	421	435	449	407	Res. Champion Barrow	Ribbon Only

#### **Crossbred Barrows**

450-	-469 Crossbred Barrow Classes						
470	Champion Crossbred Barrow	Champion Crossbred Barrow					
471	Reserve Champion Crossbred	Barrow	Ribbon Only				
Gra	nd Champion Barrow						
472	Grand Champion Barrow		Ribbon Only				
473	Reserve Grand Champion Barr	ow	Ribbon Only				
474	3 <sup>rd</sup> Overall Barrow		Ribbon Only				
475	4th Overall Barrow		Ribbon Only				
476	5 <sup>th</sup> Overall Barrow		Ribbon Only				
Swi	ne Showmanship						
480	Pee Wee Showmanship (age 8-9)	1st \$29.00					
481	Junior Showmanship (age 10-12)	1st \$47.00	2 <sup>nd</sup> \$41.00				
482	Senior Showmanship (age 13-18)	1 <sup>st</sup> \$47.00	2 <sup>nd</sup> \$41.00				
483	Young Adult Showmanship (age 19-21)	1 <sup>st</sup> \$47.00	2 <sup>nd</sup> \$41.00				

#### 2024 Cass County Fair

Phone: 217-323-1462 Fax: 217-323-1466 Mobile: 217-248-1684 217-248-2184



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# Talkemeyer Farms Jay + Diana Matt + Faith Bob + Eleanor Josh + Allen



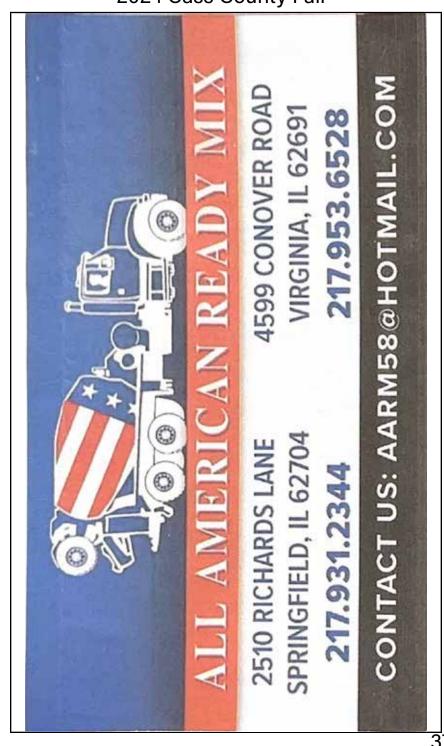
Mike Finn Insurance & Realty Good Luck 4-Hers

Jerry & Connie Mahoney



DeSollar & Wessler Bros. Agency, LLC

# Joanne Anderson



#### DEPARTMENT F -- SHEEP

#### Meghan Meyer, Superintendent Amount Offered: \$13,419.00 -- Entry Fee: \$6.00

- 1. All sheep to be in place by 7:00 am Monday, July 15th.
- 2. Best 2 head shall consist of one ram and one ewe or two rams or two ewes. No wethers allowed.
- 3. Market sheep will weigh 7:30 am on Monday. July 15th.
- 4. Market sheep may be either market ewe or wether.
- 5. All market sheep must be slick shorn within 7 days of show. No patch shearing is allowed. No inhumane treatment of sheep.
- 6. Market ewes cannot be shown in breeding classes.
- 7. Each exhibitor will be limited to two animals per class with a maximum of four market sheep per exhibitor.
- 8. Market ewes will show in separate classes from wethers. All class winners will show for Grand Champion Market Lamb.
- The order of show for 2024 will be: Oxford, Hampshire, AOB Wool, AOB Meat, Katahdin/Dorper, Dorset, Crossbred.
- 10. All sheep except market lambs in sale will be released after the show.

# Good luck to all participants

Have a great Fair Week! - The Fritsche Family Dotzert Farms
Steve & Cindy

#### 2024 Cass County Fair

Premiums for Sheep will be the following, unless otherwise stated:

1st - \$27.00	2 <sup>nd</sup> - \$26.00	3 <sup>rd</sup> - \$25.00	4 <sup>th</sup> - \$23.00	5th - \$22.00	6 <sup>th</sup> - \$21.00	7 <sup>th</sup> - \$20.00

#### Department F1 - Breeding Sheep

Oxford	Hampshire	AOB Wool	AOB Meat	Katahdin/Dorper	Dorset	Crossbred		
150	160	170	180	190	200	210	Sr. Ram Lamb born 9/1/23 thru 12/31/23	
151	161	171	181	191	201	211	Jr. Ram Lamb born on or after 1/1/24	
152	162	172	182	192	202	212	Pr. of Ram Lambs	
153	163	173	183	193	203	213	Yearling Ewe 1 yr. & under 2	
154	164	174	184	194	204	214	Pr. of Yearling Ewes 1 yr. & under 2	
155	165	175	185	195	205	215	Sr. Ewe Lamb born 9/1/23 thru 12/31/23	
156	166	176	186	196	206	216	Jr. Ewe Lamb born on or after 1/1/24	
157	167	177	187	197	207	217	Pr. of Ewe Lambs	
158	168	178	188	198	208	218	Best 2 Head (one owner)	
159	169	179	189	199	209	219	Flock (1 yearling ewe, 1 ram lamb, 1 ewe lamb)	
220	224	228	232	236	240	244	Champion Ewe	Ribbon Only
221	225	229	233	237	241	245	Reserve Champion Ewe	Ribbon Only
222	226	230	234	238	242	246	Champion Ram	Ribbon Only
223	227	231	235	239	243	247	Reserve Champion Ram	Ribbon Only
<b>C</b>	. 1.01	<b>.</b>						

#### **Grand Champions**

225	Grand Champion Ewe	Ribbon Only
226	Reserve Grand Champion Ewe	Ribbon Only
227	Grand Champion Ram	Ribbon Only
228	Reserve Grand Champion Ram	Ribbon Only

#### **Department F2 – Market Lamb**

- 1. All breeds show together.
- 2. Must be born after January 1, 2023.
- 3. Superintendent may divide into additional weight classes when 8 or more are entered in one class.
- 4. Market sheep must have all four feet on the ground when being judged.
- 5. A pair of market sheep shall consist of two wethers, two market ewes, or one wether and one market ewe.

232	Light Weight Market Ewe	
233	Heavy Weight Market Ewe	
234	Champion Market Ewe	Ribbon Only
235	Reserve Champion Market Ewe	Ribbon Only
236	Light Weight Wether	
237	Medium Weight Wether	
238	Heavy Weight Wether	
239	Super Heavy Weight Wether	
240	Champion Wether	Ribbon Only
241	Reserve Champion Wether	Ribbon Only
242	Light Weight Pair of Market Lambs	
243	Medium Weight Pair of Market Lambs	

#### **Grand Champion Market Lambs**

247	Grand Champion Market Lamb	Ribbon Only
248	Reserve Grand Champion Market Lamb	Ribbon Only

Heavy Weight Pair of Market Lambs



#### 2024 Cass County Fair

Shee	o Show	manshi

249	Jr. Showman (age 8-12)	1 <sup>st</sup> \$47.00	2 <sup>nd</sup> \$41.00
250	Sr. Showman (age 13-18)	1 <sup>st</sup> \$47.00	2 <sup>nd</sup> \$41.00
252	Young Adult Showman (age 19-21)	1 <sup>st</sup> \$47.00	2 <sup>nd</sup> \$41.00

#### **Sheep & Goat Costume Class**

252 Sheep and Goat Costume Class

Ribbon Only

The purpose of this class is to get children involved with sheep and goats and to promote the species. The exhibit is to be judged on the attractiveness and originality of the costume theme and the manner in which it is presented. A live sheep or goat must be a part of the exhibit. The costume class is limited to junior show sheep and goat exhibitors.

All exhibitors in both sheep and goat species will enter using the same class number as listed below.

\*\*COSTUME CLASS WILL BEGIN 30 MINUTES AFTER THE GOAT SHOW ENDS.

Additional awards in the Costume Class are sponsored by Meyer Farms.

# Good Luck 4Hers Brian Burrus & family

40 41



Insuring the future leaders of Cass County



Arenzville - (217)997-5565

Virginia - (217)452-7743

# Jennings Beardstown

# Crum & Henson Families





# Best of Luck at the Fair!

# Bill and Amy Welch and families

Talkemeyer Farms
Vera 1923-2014
A Life Time Supporter





Dustin, Mekelle, Aiden & Avery Neathery



Donnan Awards Carrie Jo Donnan (217) 481-0747

Brian, Lanette, Adam, Anna Kleinschmidt

### 2023 Miss Cass County Fair Queen



Belle Carlock Chandlerville, IL

### 2023 Cass County Junior Show Queen



Riley Booth Beardstown, IL

#### DEPARTMENT U -- GOATS

#### Meghan Meyer, Superintendent Amount Offered: \$4,299.00 -- Entry Fee: \$6.00

- 1. All goats to be in place by 7:00 am Monday, July 15th.
- 2. All goats must be accompanied by a CVI.
- 3. Each exhibitor will be limited to two animals per class.
- 4. All goats will be released after sheep and goat shows on Monday, July 15th.
- 5. All classes with more than 5 entries will be divided by weight.
- 6. Grand Champion Wether will be added to sale bill. All wethers are eligible for sale bill.
- 7. Pygmy Goats are not eligible for the sale.

#### Premiums for Goats will be the following:

1st - \$26.00	2 <sup>nd</sup> - \$25.00	3 <sup>rd</sup> - \$23.00	4 <sup>th</sup> - \$22.00	5 <sup>th</sup> - \$21.00

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820	840	Doe,
821	841	Doe,
822	842	Doe,
823	843	Doe,
824	844	Pair o

	5 06 1
340	Doe, 0-6 months
341	Doe 6-12 months

021	0+1	Doc, 0-12 months
822	842	Doe, 13-24 month

823	843	Doe, 24 months or older

824	844	Pair of Does

825	845	Jr.	Buck,	0-6	months

831	851	Grand Champion Doe	Ribbon Only
832	852	Reserve Grand Champion Doe	Ribbon Only
833	853	Grand Champion Buck	Ribbon Only
834	854	Reserve Grand Champion Buck	Ribbon Only
835	855	Grand Champion Wether	Ribbon Only
836	856	Reserve Grand Champion Wether	Ribbon Only
837	857	Grand Champion Market Doe	Ribbon Only
838	858	Reserve Grand Champion Market Doe	Ribbon Only

#### 2024 Cass County Fair

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861	Dog	6 12	months
901	DOG.	0-12	monuis

864	Pair of Does, or	var 1 waar
864	Pair of Does, ov	ver i vear

869	Wather	OVAT	12 month	C

871	Grand Champion Doe	Ribbon Only
872	Reserve Grand Champion Doe	Ribbon Only

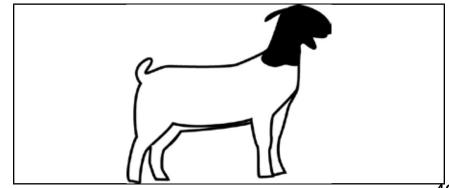
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873	Grand Champion Buck	Ribbon Only

874	Reserve Grand Champion Buck	Ribbon Only
875	Grand Champion Wether	Ribbon Only

Pacarya Grand Champion Buck

886 Jr. Goat Showmanship (age 8-12)	886	Jr. Goat Showmanship (age 8-12)	1 <sup>st</sup> \$29.00
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887 Sr. Goat Showmanship (age 13-18) 1st \$29.0	887	Sr. Goat Showmanship (age 13-18)	1st \$29.00
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## Bernie & Eileen Deviln



# First National Bank of Arenzville



Lyle & Diane Stone



Good Luck 4H'ers Don, Carolyn & Becky Seaman

# Richard & Annette Jokisch



"Cheers" to all 4-Hers

John & Lois
Dotzert

Good Luck 4-H'ers!

Ross, Sarah,
Jack, Ava & Collin
Brockhouse

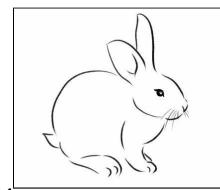
# Seaman Family

Mike, Laura, Sarah, Natalie, Drake, & Alyvia

#### **DEPARTMENT I1 -- RABBITS**

#### Ryan & Amanda Ruppel, Superintendents Amount Offered: \$4,095.00 -- Entry Fee: \$2.00

- 1. Sr. Buck or Doe born is over 8 months, Intermediate Buck or Doe is 6-8 months (class available only for breeds indicated below), and Jr. Buck or Doe is under 6 months old.
- 2. All rabbits must be on the grounds by 8:00 am Tuesday, July 16<sup>th</sup>. All rabbits show following the poultry show on Tuesday, July 16<sup>th</sup>.
- 3. Exhibitors must be present at 8:00 am on Tuesday, July 16th to show rabbits.
- 4. Rabbit show will be a carry-in show. Rabbits must be carried in and remain in that cage during the show. The Fair Association will not be responsible for supplying such cages.
- 5. Single Fryer and Market Pen of 3 rabbits, all with a maximum of 5 pounds. All breeds will be shown together.
- 6. Any class with 8 or more entries will be split.
- Each exhibitor shall be limited to two breeds and two entries per class in the rabbit department.
- 8. Notice: Exhibitors must furnish their own watering and feeding equipment. All equipment to be removed from the grounds at the end of the show.
- 9. General Supt. and Dept. Supt. together, under the advice of veterinarian may ask exhibitor of sick animals to remove the animals from the fairgrounds.
- 10. The showmanship class will be held immediately following the rabbit show.
- 11. Only the Grand Champion Market Pen of 3 rabbits and the Grand Champion Single Fryer will be eligible for the livestock sale. If the same exhibitor owns both the Grand Champion Market Pen and Single Fryer, the second place single fryer will be sold instead of the champion.



Brian & Brenda Anderson

#### 2024 Cass County Fair

Premiums for Rabbits will be the following, unless otherwise stated:

1st - \$19.00   2nd - \$18.00   3rd - \$16.00   4th - \$15.00   5th - \$14.00   6th - \$13.00   7th - \$12.0		1st - \$19.00	2 <sup>nd</sup> - \$18.00	3 <sup>rd</sup> - \$16.00	4th - \$15.00	5th - \$14.00	6 <sup>th</sup> - \$13.00	7 <sup>th</sup> - \$12.00
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#### **Department I1 – Rabbits**

California	Lop	New Zealand	Rex	Satin	AOB/Crossbred	Dwarf	
479	486	491	498	503	510	516	Sr. Buck
480		492		504	511		Int. Buck
481	487	493	499	505	512	517	Jr. Buck
482	488	494	500	506	513	518	Sr. Doe
483		495		507	514		Int. Doe
484	489	496	501	508	515	519	Jr. Doe
523	Ma	rket l	Pen				

526 Single Fryer

530	Champion Senior Buck	Ribbon Only
531	Champion Intermediate Buck	Ribbon Only
532	Champion Junior Buck	Ribbon Only
533	Champion Senior Doe	Ribbon Only
534	Champion Intermediate Doe	Ribbon Only
535	Champion Junior Doe	Ribbon Only
536	Champion Market Pen	Ribbon Only
537	Champion Single Fryer	Ribbon Only

#### **Grand Champions**

539	Grand Champion Rabbit	Ribbon Only
540	Reserve Grand Champion Rabbit	Ribbon Only

#### Rabbit Showmanship

541 Rabbit Showman (all ages) 1st -- \$29.00

54 55

Ring Angus Quality Angus Beef for Sale (1/4, 1/2, & whole)

Kevin & Mary Ring - (217) 370-9969 Nathan, Jenny & Renna - (217) 370-3412 Tyler, Nichole & William - (217) 473-7678 Trace & Rebecca Huston



First National Bank of Beardstown

In Memory of Gerald M. Finn



In Memory of Keith L. Strubbe

Good Luck 4-Hers
Triple Creek Farm
Greenhouse



#### **DEPARTMENT I2 -- POULTRY**

#### Ryan & Amanda Ruppel, Superintendent Amount Offered: \$3,300.00 -- Entry Fee: \$2.00

- 1. All poultry must be hatched on or after January 1, 2024.
- 2. All poultry must be on the grounds by 7:30 am Tuesday, July 16<sup>th</sup> and will show at 8:00 am Tuesday.
- 3. Poultry is limited to TWO entries per class. No breed limit.
- 4. Pair of ducks, turkeys, or geese shall consist of one male and one female.
- 5. Any class with 8 or more entries will be split.
- Notice: Exhibitors must furnish their own watering and feeding equipment. All equipment to be removed from the grounds at the end of the fair.
- 7. General Supt. and Dept. Supt. together, under the advice of a veterinarian, may ask exhibitor of sick animals to remove the animals from the fairgrounds.
- 8. Only the Grand Champion Trio will be sold.

Premiums for Poultry will be the following, unless otherwise stated:

1st - \$19.00	2 <sup>nd</sup> - \$18.00	3 <sup>rd</sup> - \$16.00	4 <sup>th</sup> - \$15.00	5th - \$14.00	6 <sup>th</sup> - \$13.00	7 <sup>th</sup> - \$12.00

Denar	tment	12 - 1	Poul	ltrv

American	Asiatic	Continental	English	Mediterra- nean	All Other Standard Breeds	Hybrids and Crosses	
545	547	549	551	553	555	557	Cockerel
546	548	550	552	554	556	558	Pullet

#### **Department I3 - Bantams**

 Eartherleg

 Reatherleg

 Single Comp

 Sose Comp

 Vany Other Comb

 Featherleg

 Pullet

#### 2024 Cass County Fair

#### Trios

576 Broiler

559 Champion Cockerel	Ribbon Only
560 Champion Pullet	Ribbon Only
561 Champion Trio	Ribbon Only

#### **Explanation of Classes:**

American: Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites,

Buckeyes, Chanteclers, Jersey Giants, Lamonas, New Hampshires, Hollands, Delawares

Asiatics: Brahmas, Cochins, Langshans

Continental: Hamburgs, Campines, Lakenvelders, Barnevelders, Welsummers, Polish, Houdans, Faverolles,

Crevecoeurs, La Fleche

English: Dorkin, Red Caps, Cornish, Orpingtons, Sussex, Australorps

Mediterranean: Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian, Buttercups, Catalanas All Other Standard Breeds: *Games* -- Modern, Old English; *Oriental* -- Malays, Sumatras, Aseels, Shamos, Yokohamas, Phoenix, Cubalayas; *Miscellaneous* -- Sultans, Frizzle, Naked Necks, Araucanas, Ameraucanas

#### Pair of Turkeys

587 Pair of Turkeys

588 Champion Pair of Turkeys

Ribbon Only

#### Pair of Geese

590 Heavy Weight (Toulouse, Embden (Emden), African)

591 Medium Weight (Sebastopol, Pilgrim, Amerian Buff, Saddleback, Pomeranian)

592 Light Weight (China, Tufted Roman, Canada, Egyptian)

593 Champion Pair of Geese

Ribbon Only

#### Pair of Ducks

581 Heavy Weight (Pekin, Aylesbury, Rouen, Muscovy)

582 Medium Weight (Crested, Blue Swedish, Cayuga, Buff)

583 Light Weight (Runners, Khaki Campbells, Magpie)

584 Bantam (Calls, East Indie, Mallard)

585 Champion Pair of Ducks

Ribbon Only

30

#### Good Luck 4-Hers!

The Hughes Family
Brian, Michelle,
Oliva, Addie,
& Trenton

J.O. Harris Sales, LLC





#### DEPARTMENT R -- HORSES

#### Alicia Beck, Superintendent Amount Offered: \$1,357.00 -- Entry Fee: \$6.00

- 1. All general rules apply to this department.
- 2. AQHA and American Horse Show rules will be followed where 4-H "Guidelines for 4-H Horse Shows in Illinois" do not apply.
- 3. Exhibitor must either show ownership or have lease papers and 2 photos of animal on file in Extension Office by May 1, 2024.
- 4. All animals to be on the grounds by 5:00 pm Tuesday, July 16th. Animals to be taken home after the show.
- 5. Age classifications are determined as of September 1 of the previous year. Junior classes ages are 8-12. Senior classes are ages 13-18.
- 6. One entry per exhibitor per class. (A horse may only compete in each class one time.)
- 7. No stallions allowed over the age of 6 months.
- 8. Striking the animal in front of the saddle or any other inhumane treatment will not be allowed.
- 9. In the trot game classes, the animal shall not break into a lope for over 3 strides and must trot over the finish line.
- Exhibitors cannot cross enter a walk-trot class and any 3 gaited class.
   Example: trot barrels and barrels. This rule will be strictly enforced.
- 11. Judge's decision is final.
- 12. No entry fees will be charged for Ribbon Only classes.

Premiums									
1st	2 <sup>nd</sup>	$3^{rd}$	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	$7^{th}$	8 <sup>th</sup>	9 <sup>th</sup>	$10^{\rm th}$
\$22.00	\$21.00	\$20.00	\$19.00	\$18.00	\$16.00	\$15.00	\$14.00	\$13.00	\$12.00
800	Grand I	Entry Cla	ss (all exl	nibitors) -	no entr	y fee			
801	Sr. Shov	vmanship	(13-18)						
802	Jr. Show	manship	(8-12)						
803	Horsem	anship (a	ıll ages, w	alk/trot)	Ribbo	n Only			
804	Sr. Western Pleasure (13-18, walk/trot/lope)								
805	Jr. Western Pleasure (8-12, walk/trot)								
806	Sr. Trail (13-18, walk/trot/lope)								
807	Jr. Trail	(8-12, wa	ılk/trot)						
808	Sr. Poles	s (13-18)	- Ribbon	Only					
809	Jr. Poles	(8-12, w	alk/trot)	- Ribbon	Only				
810	Sr. Barr	els (13-18	3)						
811	Jr. Barre	els (8-12)							
812	Jr. Flags	(8-12)	Ribbon	Only					
813	Sr. Flags	s (13-18)	Ribboı	n Only					
814	Fun Cla	ss (all age	es) Rib	bon Only	,				

# DEPARTMENT V2 -- JUNIOR JUDGING CONTEST

**Amount Offered: \$281.00** 

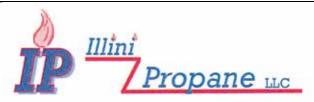
Date of Contest: Wednesday, July 17th at 3:00 pm - 5:30 pm

\*\*Livestock Judging Workshop to be held beginning at 3:00 pm, the Livestock Judging Contest will immediately follow.

Participants will be judging 3 rings of livestock (sheep, swine, and cattle). Individuals, 4-H clubs, and adults are encouraged to participate. A team consists of 4 persons from the same 4-H Club.

		Premiums					
			1 <sup>st</sup>	$2^{nd}$	$3^{rd}$		
900	Junior 4-H Club Team		\$23.00	\$18.00	\$12.00		
901	Senior 4-H Club Team		\$23.00	\$18.00	\$12.00		
				Premiums	3		
		1 <sup>st</sup>	2 <sup>nd</sup>	$3^{rd}$	4 <sup>th</sup>	$5^{th}$	
902	Junior 4-H Individual	\$29.00	\$23.00	\$18.00	\$12.00	\$6.00	
903	Senior 4-H Individual	\$29.00	\$23.00	\$18.00	\$12.00	\$6.00	





Garrett Savage, Owner Cell (217) 341-1965 220 N. Yates St.
Ashland, IL 62612
217-476-8857
1-866-225-8126
Fax: 217-476-8860

# Enjoy the Fair





Honoring all past, present, and future 4-Hers

In Memory of Charlie Ring



Tyson, Jordan, Baker & Ruby Nordsiek



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0118-540HO

Good Luck to all Cass County 4-Hers
Todd and Jamie Behrends

## BUILDING EXHIBITS DEPARTMENTS -- J, K, L, M, N, O, P, V

#### Michelle Hughes, Superintendent Amount Offered: \$12,797.00 -- Entry Fee: \$2.00

- 1. All exhibits are to be available and in place between by 9 am on Tuesday, July 16<sup>th</sup>.

  Check-in will be done by club. See Calendar of Events on page 4 for schedule.
- 2. Only one entry per person per class.
- 3. All work must be done within the past year.
- 4. All items must be finished and ready for use.
- 5. Exhibits released between 8:00 am and 12:00 pm, Friday, July 19<sup>th</sup>. No exhibits will be released earlier. If not picked up by 12:00 pm on Friday, items will NOT be secured.
- 6. Exhibitors ages as of September 1, 2023 will determine the appropriate class in cases where age applies.
- Classes with more than 8 exhibitors may be split according to birthday unless classes are already age designated.
- 8. Tags must be attached and correct before accepted in ANY department. Please contact the fair office prior to exhibit check-in if your tags are incorrect.

# Mike Carls Family

### HORTICULTURE/CROPS

DEPARTMENTS J, K ---

#### Lisa Warden, Superintendent

- 1. All products in this department must be produced and owned by exhibitor. The Superintendent may require proof of owner's production by visiting the garden of exhibitor. Anyone making entry in show automatically grants this permission.
- 2. Superintendents may split classes by variety in order to make a new class.
- 3. Vegetables and crops are to be in place by 9:30 am Tuesday, July 16th.
- 4. Vegetable plate exhibit description for vegetable plate:
  - a. Exhibitor must furnish their own 9" sturdy paper plate.
  - b. Number of vegetables on plates must conform to plate list below.
  - c. Only one variety on each plate.
  - d. Vegetables of different varieties may not be shown as separate varieties (i.e. red and yellow onions)
- 5. Vegetable exhibits should be prepared according to VC-24-82 Horticulture Facts Exhibiting Vegetables, available at Extension Office.
- 6. Sweet corn, husk intact, no windows.
- 7. All horticulture/crops will be disposed of on-site Friday, July 19<sup>th</sup>.
- 8. All tags must be secured. Punch holes & tie onto plate.

#### Department J1 -- Crops Amount Offered -- \$578.00

#### **Premiums**

1 <sup>st</sup>	2 <sup>nd</sup>	$3^{rd}$	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	$7^{th}$	8 <sup>th</sup>		
\$13.00	\$12.00	\$11.50	\$11.00	\$10.00	\$9.00	\$8.50	\$8.00		
600	Five Fresh Soybean Plants: to be representative of project field (include root system)								
601	Two Fresh Corn Plants: to be representative of project field								
602	Gallon of Small Grain (Oats, Wheat, Rye, or Barley)								
603	Display of experimental or educational project related to one experience from your vegetable or crop project. Include explanation for public understanding.								
604	Perennial Herb Class								
605	Annual Herb Class								
606	Hay - Alfalfa, Grass, Clover								

66 67

#### Department K1 -- Fruits and Vegetables Amount Offered -- \$3,030.00

#### **Premiums**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	$7^{\text{th}}$	8 <sup>th</sup>		
\$13.00	\$12.00	\$11.50	\$11.00	\$10.00	\$9.00	\$8.50	\$8.00		
610	Asparagus (								
611	Beans (12 p	ods) Snap,	green, wax						
612	Beets (5)								
613	Blackberrie	-	erries (1 pin	t)					
614	Broccoli (1								
615	Cabbage (1	head)							
616	Carrots (5)								
617	Cauliflower	` ′							
618	Cherries (1								
619	Cucumbers,								
620	Cucumbers,	, slicing (5)							
621	Egg Plant								
622	Grapes (3 c								
623	Greens (1 p	lant)							
624	Kohlrabi (5	)							
625	Lettuce (1 h	nead)							
626	Melons (1)	any type							
627	Onions (5 la	arge or 12 g	green)						
628	Peaches (5)								
629	Pears (5)								
630	Peas (12 po	ds)							
631	Peppers (5 l	large)							
632	Peppers (12	small)							
633	Potatoes (5)	any variety	y						
634	Zucchini (5	)							
635	Squash (any	other) (5)							
636	Sweet Corn	(5 ears)							
637	Tomato, che	erry (12)							
638	Tomato, slicing (5 green or red)								
639	Horticulture	e Market Ba	asket (follow	w 4-H requi	rements)				

#### 2024 Cass County Fair

#### DEPARTMENT L -- FLORICULTURE

#### Lisa Warden, Superintendent

Flower Arrangements -- Flowers may or may not be purchased. Flower Gardening -- Flowers not to be purchased in class 655, 656, 657, 658, and 659. Bottles for flowers should look alike.

#### **Amount Offered -- \$756.00**

			D	<b>:</b>			
4.04	and	and		miums	C4h	<b>-</b> 4b	Oth
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	$7^{\text{th}}$	8 <sup>th</sup>
\$12.00	\$11.00	\$9.00	\$8.50	\$8.00	\$7.50	\$7.00	\$6.50
650	Č	Č	`	ı, silk, or dr		1)	
651	Holiday Tl	neme Arrar	ngement (fr	esh, dried, o	or silk)		
652	Miniature '	Theme Arr	angement (	fresh or silk	(c) 3" or le	ess	
653	Corsage (f	resh or silk	<u>(</u> )				
654	Flower Arr	angement	of any type	(fresh, drie	ed, or silk) (	not a demo	nstration)
655	Display of 2 stems of flowers, of four varieties, choose from annuals, perennials, or bulbs, each variety in separate container. (12 & under)						
656	Display of 2 stems of flowers, of four varieties, choose from annuals, perennials, or bulbs, each variety in separate container. (13 & over)						
657		e same vari	ety, color, s	or blooms, hape, and s			e blooms or seedling
658	Exhibit in one container, 3 stems or blooms, with foliage. All three blooms or stems to be same variety, color, shape, and size. Grown from seed, seedling plants or bulbs. (13 & over)						
659	House plants, arrangement in terrarium or dish garden. Plants started this year and grown by exhibitor. Exhibit one house plant, foliage, or flowering in a container not exceeding 10 inches. This from one root system.						
660	Herb or flo	wer garder	ning, educa	tion - exper	imental dis	play	

68 69

#### DEPARTMENT M -- TEXTILES

#### **Becky Cox, Superintendent**

All entries MUST be on a hanger and in a CLEAR plastic bag. Tags should be attached to a string and safety pinned to entries. Entries not accepted otherwise.

#### **Amount Offered -- \$1,306.00**

#### **Premiums**

			110	illiullis				
1 <sup>st</sup>	2 <sup>nd</sup>	$3^{rd}$	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	$7^{th}$	8 <sup>th</sup>	
\$12.00	\$11.00	\$9.00	\$8.50	\$8.00	\$7.50	\$7.00	\$6.50	
670	Miscellaneous sewing crafts							
671	Bag/tote							
672	Dress for best wear summer or winter							
673	Formal we	ar						
674	Sports wea	r summe	er or winter	(12 & und	er)			
675	Sports wea	r summe	er or winter	(13 & over	r)			
676	Sleeping apparel							
677	Suit (display 2 or more pieces, jacket or vest and slacks or skirt)							
678	Simple to S	Sew (make	r 12 & und	er), pattern	must be inc	cluded		
679	Simple to S	Sew (make	r 13 & ove	r), pattern n	nust be incl	uded		
680	Jumper							
681	Home inter	rior						
682	Slacks or p	ants (make	er 12 & und	ler)				
683	Slacks or p	ants (make	er 13 & ove	er)				
684	Blouse or s	shirt (make	r 12 & und	er)				
685	Blouse or s	shirt (make	r 13 & ove	r)				
686	Skirt							
687	Tailored ga	irment						
688	Knitted, qu	ilted, or cr	ocheted art	cicle (origin	al or from p	oattern)		

#### 2024 Cass County Fair

#### **DEPARTMENT N -- EDUCATION**

#### Barbara Volkman, Superintendent

TAGS must be secured on project before accepted in department.

All posters must have tags on upper left corner.

#### **Amount Offered -- \$1,374.00**

#### **Premiums**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	$7^{th}$	8 <sup>th</sup>			
\$12.00	\$11.00	\$9.00	\$8.50	\$8.00	\$7.50	\$7.00	\$6.50			
700	Internation	a1								
701		Health Poster/Display								
702	Safety Post	Safety Poster								
703	Food & Nu	trition Post	ter							
704	Computer 1	Poster/Disp	lay							
705	Veterinary	and Anima	l Science							
706	Civic Enga	gement Pos	ster/Displa	у						
707	Leadership	Poster/Dis	play							
708	Miscellane	ous Poster								
709	Child Deve	elopment Po	oster or Di	splay (12 &	under)					
710	Child Deve	elopment Po	oster or Di	splay (13 &	over)					
711	Pet Poster									
712	Sports Post	ter								
713	Science Po	ster or Disp	olay							
714	Homemade	e Toys, age	of child ar	nd why suita	able, (12 &	under)				
715	Homemade	e Toys, age	of child ar	nd why suita	able (13 & o	over)				
716	Theater Ar	ts Poster/D	isplay							
717	Filmmakin	g Exhibit								
718	Interior De	sign Exhib	it							

719

First Aid Kit

#### DEPARTMENT O -- CULINARY

#### Diane Dambacher, Superintendent

- 1. Display exhibits in large food storage bag or Ziploc-type bag. No plastic wrap.
- 2. Use disposable plates. Securely tie entry tags through punched hole in paper plate with the tag OUTSIDE of plastic bag. ITEMS WILL NOT BE ACCEPTED UNTIL THIS TASK IS COMPLETED.
- 3. All exhibits will be disposed of on-site Friday.

#### **Amount Offered -- \$2,474.00**

#### **Premiums**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	$7^{th}$	8 <sup>th</sup>
\$12.00	\$11.00	\$9.00	\$8.50	\$8.00	\$7.50	\$7.00	\$6.50

- 721 3 Rolled Biscuits (6" plate) (12 & under)
- 722 3 Rolled Biscuits (6" plate) (13 & over)
- 723 Box Cake Mix (no icing, 4" square or wedge on 6" plate)
- 724 Bread Loaf any kind (ex. french, focaccia)
- 725 Bread Machine Bread (1 loaf on 12" plate) (12 & under)
- 726 Bread Machine Bread (1 loaf on 12" plate) (13 & over)
- 727 Cereal Marshmallow Bars (3) (2" squares on 6" plate) (12 & under)
- 728 Cereal Marshmallow Bars (3) (2" squares on 6" plate) (13 & over)
- Chocolate Brownies, conventional oven (3) (2" x 2", no nuts on 6" plate) (12 & under)
- 730 Chocolate Brownies, conventional oven (3) (2" x 2", no nuts on 6" plate) (13 & over)
- 731 Chocolate Chip Cookies (no nuts, 3 on 6" plate) (12 & under)
- 732 Chocolate Chip Cookies (no nuts, 3 on 6" plate) (13 & over)
- 733 Chocolate Fudge (2 pcs., 1" square, no nuts on 6" plate)
- 734 Cinnamon Rolls
- 735 Coffee Cake
- 736 Food Preservation: Prepare a nutrition educational display OR exhibit a moisture-proof package (5 oz.) of meat jerky, vegetables, herbs, fruit, or fruit leather OR exhibit 2 jars of food processed in standard canning jars.
- 737 Fruit or Vegetable Bars (4" square on 6" plate)
- 738 Misc. Cookies 3 cookies any type that are not listed in a specific category
- 739 Muffins -- 3, any type (conventional oven, 6" plate) (12 & under)
- 740 Muffins -- 3, any type (conventional oven, 6" plate) (13 & over)
- 741 No Bake Cookies (3) (6" plate)
- 742 Oatmeal Drop Cookies (3) (6" plate) (12 & under)
- 743 Oatmeal Drop Cookies (3) (6" plate) (13 & over)
- 744 Quick Bread, any type (one loaf) (12 & under)
- Quick Bread, any type (one loaf) (13 & over)

#### 2024 Cass County Fair

- 746 Peanut Butter Cookies
- 747 Rolled Sugar Cookies (3) (6" plate)
- 748 Scones or Tea Rings
- 749 Scratch Angel Food, White (4" outer edge of wedge) (6" plate)
- 750 Scratch Chocolate Cake (4" square on 6" plate)
- 751 Scratch White Cake (4" square on 6" plate)
- 752 Sponge Cake
- 753 Whole Pie Crust (one 8" or 9" in foil pan)
- Yeast Bread (1 loaf on 12" plate)
- 755 Yeast Rolls (3 rolls on 6" plate)
- 756 Zoo or Snack Mix (1 cup)

#### DEPARTMENT P -- NRES & MECH SCI.

#### Laura Burrus, Superintendent

#### **Amount Offered -- \$1,380.00**

#### **Premiums**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	$7^{th}$	8 <sup>th</sup>
\$11.00	\$10.00	\$9.00	\$8.50	\$8.00	\$7.50	\$7.00	\$6.00

ALL tags must have exhibitors age and number of years experience on project.

- 766 Electric Exhibits, All others
- 767 Electric Exhibits, Lamp
- 768 Entomology Exhibits (bug collection)
- 769 Forestry Exhibits
- Geology Display (label collection where found)
- 771 Mechanical Sciences Poster/Display
- 772 Model Aircraft
- 773 Model Rocketry
- Aerospace Display (more than one rocket or aircraft)
- 775 Natural Resource Poster/Display
- 776 Refinished Furniture
- 777 Small Engines (disassembled engine display or a repaired engine)
- 778 Soil and Water Conservation
- 779 Wildlife Conservation
- 780 Woodworking 1 (8-10)
- 781 Woodworking 2 (11-12)
- 782 Woodworking 3 (13-15)
- 783 Woodworking 4 (16-18)
- 784 Welding (8-12)
- 785 Welding (13-18)
- 786 Shooting Sports Display

## DEPARTMENT V -VISUAL ARTS & PHOTOGRAPHY

#### Cindy Reither and Terri Olson, Superintendent Amount Offered -- \$1,899.00

#### **Premiums**

1 <sup>st</sup>	2 <sup>nd</sup>	$3^{rd}$	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	$7^{th}$	8 <sup>th</sup>
\$11.00	\$10.00	\$9.00	\$8.50	\$8.00	\$7.50	\$7.00	\$6.50

#### **840 Photography, Level 1** – Exhibit one of the three options listed below:

Exhibit one 8"x10" black and white photograph OR exhibit one framed 8"x10" photograph, which demonstrates your understanding of another technique you learned from your Photography I manual OR exhibit a poster with 3-5 photos telling a story. No editing allowed except cropping and red eye removal.

#### **841 Photography, Level 2** – Exhibit one of the two options listed below:

Exhibit one framed 8"x10" close-up photograph (see pg 62-63 of manual, 'bits and pieces') OR exhibit one framed 8"x10" photo which demonstrates your understanding of another technique from your Photography 2 manual. No editing allowed except cropping and red eye removal.

# **842 Mastering Photography, Level 3** – Exhibit one of the two options listed below: Exhibit one framed 8"x10" still-life photo that demonstrates good composition, including color, form, texture, lighting and depth of field OR exhibit one framed 8"x10" photo which demonstrates your understanding of another technique from your Photography 3 manual. No editing allowed except cropping and red eye removal.

**843 Photo Editing** – Exhibit one framed 8"x10" photo that has been altered using digital photoediting techniques (beyond cropping and red eye reduction). Include a print of the original photo(s), taped to the back of the photo frame. Photos in which an automatic filter was applied at the time the photograph was taken are not eligible.



#### 2024 Cass County Fair

#### 846 Paper 12 and under 847 Paper 13 and over

Any original item made of paper. Examples include origami; greeting cards; paper-cut designs; paper mache, hand-made paper, paper collage, paper models of architecture, quilling, etc. Paper twist articles, made from directions in craft books and stores ARE NOT original and are not appropriate for this class. Scrapbooks are not appropriate for display in this class.

#### 848 Fiber 12 and under 849 Fiber 13 and over

Any original item made of fiber. Examples are quilts, fabric collage, soft sculpture, stitchery, weaving, embroidery, cross-stitch, wearable art. All baskets and decorated textiles (such as painted shirts or stenciled clothing) should be entered in Heritage Arts. ORIGINAL cross-stitched, knitted, or crocheted items belong in this Fiber class. Non-original cross-stitched, knitted, and crocheted items should be entered in Heritage Arts. Machine knitted items are not appropriate for this class.

#### 850 Clay 12 and under 851 Clay 13 and over

Any original item made of clay – may be fired or unfired, hand formed or thrown on a wheel. Self-hardening clays are fine. Fire/oven-cured and cornch clay could be accepted. Items can include, but are not limited to, clay statues, bowls, jewelry, etc.

#### 852 Wood 12 and under

#### 853 Wood 13 and over

Any original item made of wood (wood carving, sculpture, collage, wood burning, etc.). Utilitarian wood items made from patterns or kits (e.g. outdoor or indoor furniture, shelves) should not be entered in visual arts. Popsicle stick crafts are not acceptable for this category.

#### 854 Chalk/Carbon/Pigment - Division A - 12 and under 855 Chalk/Carbon/Pigment - Division A - 13 and over

Any original art work done with pencils, chalk, pens, ink, paint, charcoal, dyes, etc. on *canvas*, *paper*, *or glass*. This would include all painting, sketching, drawing, cartooning, printing, etc. Painted and/or glazed pre-formed ceramics and painted porcelain dolls are not eligible to exhibit.

#### 856 Chalk/Carbon/Pigment - Division B - 12 and under 857 Chalk/Carbon/Pigment - Division B - 13 and over

Any original art work done with pencils, chalk, pens, ink, paint, charcoal, dyes, etc on *wood, metal, or textiles*. This would include all painting, sketching, drawing, cartooning, printing, etc. Painted and/or glazed pre-formed ceramics and painted porcelain dolls are not eligible to exhibit.

#### 858 Glass/Plastic 12 and under 859 Glass/Plastic 13 and over

Any original item made of glass or plastic. Possible items to exhibit include stained glass, etched glass (original design), mosaics made of glass, glass beading, plastic jewelry (friendly plastic). Interlocking building block creations are not suitable for entry. Stepping stones or wall hangings that include cement decorated with glass or plastic items are not suitable for this class.

#### 860 Metal 12 and under

#### 861 Metal 13 and over

Any original item made of metal such as sculpture, tin punch, engraved metal, and jewelry. Items intended for industrial use (as tools and/or shop items) are not eligible for entry.

862 Nature 12 and under 863 Nature 13 and over

Any original item made of natural materials such as wreaths, cornhusk dolls, etc. Items should be made of natural materials (which may be purchased), but securing elements such as glue and wire may be used in the inner construction as long as they do not detract from the overall natural appearance. Articles such as dried, pressed flowers may be displayed under glass since it is necessary for protection/preservation of the natural materials. Candles are not suitable as entries. All baskets should be entered in Heritage Arts.

#### 864 Three Dimensional Design/Mixed Media 12 and under 865 Three Dimensional Design/Mixed Media 13 and over

Art pieces in this class must be comprised of at least three different media. No one medium can make up more than 40% of a piece. The piece should be free-standing (not meant to be hung) that is observable on at least three different sides. Originality and design are important concepts. Craft and pre-formed or assembled projects are not acceptable.

#### 866 Heritage Arts

Cross-stitched, knitted, and crocheted items by pattern must be entered in this class. Machine knitted items are NOT acceptable for this class. Other possibilities include: needlepoint, counted cross-stitch, crewel, embroidery, cut work, hardanger (embroidery openwork), macramé, baskets, candles, pysanki costumes, decorative painting on wood, metal, fiber, or candles. ALL baskets should be entered in Heritage Arts.

#### 867 Computer-Generated Art

Any original art created in any software package. Exhibit may not include scanned work, clip art, downloaded images from the internet, any imported image, or photographs. All pixels must be original. Photo mosaics are NOT allowed. Color or black & white exhibits are acceptable.

#### 868 Scrapbooking

Scrapbook designed by an individual

869 Cake Decorating



## Jeff Warden

# Residential & Farm Construction

Good Luck at the Fair!
Craig Miller
Cass County State's Attorney

John and Kay Chambers
Hazel Chambers

### **AWARDS**

#### **CATTLE**

Champion Angus Steer	Champion Angus Heifer				
In Memory of Charlie Ring	First National Bank of Beardstown				
Champion Hereford Steer	Champion Hereford Heifer				
In Memory of Dewayne Sweatman	H.A. Votsmier				
Champion Shorthorn Steer	Champion Shorthorn Heifer				
In Memory of Mr. & Mrs. Robert Virgin	Crazy Horse Campground				
Champion Crossbred Steer	Champion Crossbred Heifer				
Jim & Diane Dambacher	Brockhouse Farms				
Champion Simmental Steer	Champion Simmental Heifer				
Mr. & Mrs. David Virgin & Family	In Memory of Tom Studer				
Champion All Other Breeds Steer	Champion All Other Breeds Heifer				
Todd Jokisch & Family	Todd Jokisch & Family				
Grand Champion Steer	Grand Champion Heifer				
Mefford Farms	Nutrien Ag Solutions in Jacksonville				
<b>Reserve Grand Champion Steer</b>	Reserve Grand Champion Heifer				
Petefish, Skiles & Company Bank	Mr. & Mrs. David Virgin & Family				
Champion Rate of Gain	Champion Market Heifer				
Kuhlmann Farms	In Memory of Mr. & Mrs. Robert Virgin				
Reserve Champion Rate of Gain Louis L. Jokisch Family	Reserve Champion Market Heifer Linda Snow				
	Champion Bucket Calf Union Corner				

#### 2024 Cass County Fair

#### <u>SWINE</u>

<del></del>						
<b>Grand Champion Barrow</b>	Grand Champion Gilt					
The Lathom Family	Mike Finn Insurance & Realty					
The Davidon Lanning	TVIING I IIII IIIGUIUIIGE GE ICCUITY					
Reserve Grand Champion Barrow	Reserve Grand Champion Gilt					
A&W Genetics	Mefford Farms					
A&W Genetics	Wienord Parms					
3 <sup>rd</sup> Overall Barrow	Grand Champion Purebred Gilt					
Morgan & Joe Wietecha	In Memory of Russell Mallicoat					
4 <sup>th</sup> Overall Barrow	Coord Charming Madest Cit					
	Grand Champion Market Gilt					
Neathery Family	Dambacher Family Farms					
5th Overall Barrow						
Reither Family						
<b>Champion Berk Barrow</b>	Champion Berk Gilt					
Austin Smith	Austin Smith					
<b>Champion Duroc Barrow</b>	Champion Duroc Gilt					
A&W Genetics	A&W Genetics					
Champion Hamp Barrow	Champion Hamp Gilt					
Keith Hutson	Keith Hutson					
reim radon	ixom muson					
Champion Poland Barrow	Champion Poland Gilt					
Morgan Wietecha	Morgan Wietecha					
Worgan Wicteena	Wiciecha					
Champion Spot Barrow	Champion Spot Gilt					
A&W Genetics	A&W Genetics					
A&W OTHERS	Activities					
Champion York Barrow	Champion York Gilt					
-						
Zach Fields	Zach Fields					
Champion Haysford Danier	Champion Hansford Cit					
Champion Hereford Barrow	Champion Hereford Gilt					
Shelby Carey	Shelby Carey					
Champion AOB Barrow	Champion AOB Gilt					
Reither Family	Reither Family					
<b>Champion Crossbred Barrow</b>	Champion Crossbred Gilt					
Seaman Farms	Seaman Farms					
	J					

## **AWARDS**

2024 Cass County Fair

### **AWARDS**

#### SHEEP

Grand Champion Ram In Memory of Brian Davenport	Grand Champion Ewe John & Lori Critchelow
Reserve Grand Champion Ram Meyer Farm	Reserve Grand Champion Ewe Meyer Farm
Grand Champion Market Lamb Petefish, Skiles & Company Bank	Champion Market Ewe In Memory of Ruby Bryant
Reserve Grand Champion Market Lamb In Memory of Ruby Bryant	Reserve Champion Market Ewe Jason & Alicia Beck
Champion Market Wether Meyer Farm	Reserve Champion Market Wether In Memory of Ruby Bryant

#### **RABBITS**

Grand Champion Market Pen of Rabbits Cass-Morgan Farm Bureau	<b>Grand Champion Rabbit</b> Barbara Volkman
Grand Champion Single Fryer Rabbit Todd Burrus Family	Reserve Grand Champion Rabbit River Valley 4-H Club



#### **GOATS**

Grand Champion Overall Doe Reither Family	Champion Meat Goat Wether Jason & Alicia Beck
Grand Champion Overall Buck Dustin & Amy Fritsche Family	Champion Pygmy Goat Doe Lyons Littles
Grand Champion Market Goat Crazy Horse Campground	Champion Pygmy Goat Buck Lyons Littles
Reserve Grand Champion Market Goat Meyer Farm	Champion Pygmy Goat Wether Lyons Littles
Champion Meat Goat Doe River Valley 4-H Club	Champion Dairy Goat Doe Jason & Alicia Beck
Champion Meat Goat Buck Jason & Alicia Beck	Champion Dairy Goat Buck Nutrien Ag Solutions in Jacksonville

#### **POULTRY**

Grand Champion Pullet Crazy Horse Campground	Champion Pair of Ducks John & Lori Critchelow
Grand Champion Cockerel Dalton Johnston	Champion Pair of Geese Union Corner
Grand Champion Meat Pen of Chickens Nutrien Ag Solutions in Jacksonville	Champion Pair of Turkeys Union Corner

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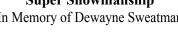
## **AWARDS**

2024 Cass County Fair

### AWARDS

#### **SHOWMANSHIP**

Junior Beef Showmanship	Junior Sheep Showmanship	
West Central Bank	Country Financial - Jamie Behrends -	
	Representative	
Senior Beef Showmanship	Senior Sheep Showmanship	
First National Bank of Arenzville	Cass-Morgan Farm Bureau	
Young Adult Beef Showmanship	Young Adult Sheep Showmanship	
Seaman Farms	Seaman Farms	
PeeWee Swine Showmanship	Junior Goat Showmanship	
Country Financial - Jamie Behrends -	River Valley 4-H Club	
Representative		
Junior Swine Showmanship	Senior Goat Showmahip	
Cass County Pork Producers	Cass-Morgan Farm Bureau	
Senior Swine Showmanship	Young Adult Goat Showmanship	
Cass County Pork Producers	Seaman Farms	
Young Adult Swine Showmanship	Horse Showmanship 8-12	
Wietecha Family	Parlier Brothers	
Rabbit Showmanship	Horse Showmanship 13-18	
Reither Family	In Memory of Linda Turner Barker	
Super Sho	Super Showmanship	
In Memory of Dewayne Sweatman		





#### **HORSES**

<b>Horsemanship (all ages)</b> Reither Family	
Jr. Western Pleasure	Sr. Western Pleasure Reither Family
<b>Jr. Trail Class</b> Tate Family	Sr. Trail Class
<b>Jr. Trot Barrels</b> River Valley 4-H Club	<b>Sr. Barrels</b> Talkemeyer Farms

#### BUILDING

Best Senior Garment Display Debby Krohe	Best Junior Garment Display In Memory of Vernon Anderson
Best Natural Resources Exhibit Hish's Tiling / Gary & Bret Hish	Best Mechanical Science Exhibit Cowell Family
Best Woodworking Exhibit  Jeff Warden - Residential &  Farm Construction	Best Natural History & Education Exhibit Jeff Warden Residential & Farm Construction
Best Floriculture Exhibit 4-All Seasons Flowers and Gifts	Best Photography Exhibit  Jenny Ring
Best Senior Visual Arts Display Shelby Carey	Best Junior Visual Arts Exhibit Reither Family
Best Senior Foods Display Jeff Warden Residential & Farm Construction	Best Junior Foods Display Wietecha Family
Best Vegetable Plate Exhibit Crazy Horse Campground	Best Vegetable Display

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# SDM Carls, Inc.

# Best Wishes Dave and Karen Clement

Enjoy the Fair Good Luck 4-Hers

The McCombs Family





Have fun and good luck!

Brad Parlier
Cass County Circuit Clerk



Best of Luck, 4Hers!

Jim and Debbie
Icenogle
Jamie, Soe and
Camille Tha

Bob & Valerie Booth

Joe, Morgan, & Luke Wietecha



## In Memory of Mike Arnold

Have a great time at the fair!

Thanks to all board members, club leaders and volunteers for your time and efforts.

The Hoffman Families

## Connect with us online!









www.casscountyfairil.com

Enjoy home cooked food in the air conditioned dining room provided by

Cass County Homemakers

Breakfast:

Biscuits & Gravy, Donuts, Fruit, & Milk

#### FAIR SPECIALS

TUESDAY/WEDNESDAY......SANDWICH DAY
THURSDAY.....RIBEYES
FRIDAY.....PORK CHOPS
SATURDAY.....REGULAR MENU/APPRECIATION MEAL

Hours: Tues - Fri: 7:30 am to 2:00 pm Sat.: 7:30 am to 1 pm





## THANK YOU!

#### to our 2023 Auction Buyers

AC Jones Trucking Inc. AMP Roegge Brothers **Arnold Family Farm** ASH Land Clearing **B&T** Turner Farms LLC Beard Implement Co. Beardstown Elks Lodge Beardstown Savings Beardstown Truck Wash **Brad Hobrock Farms** BRANDT Consolidated Inc. Carnell Korsmeyer Cass Veterinary Services Colwell Funeral Home Cristy & Tierney's Hair Studio DeSollar & Wessler Insurance Dick Jokisch Dorsey Farm Doug & Suzanne Hobrock Enviro Vac Farm Credit Illinois Farmers State Bank - Pittsfield First National Bank of Arenzville First National Bank of Beardstown **Garrett Sears** Harold Kuhlmann Hobrock Farms, Inc. Illini Propane

Jamie & Todd Behrends,

**COUNTRY** Financial

Jennings Beardstown Jim & Diane Dambacher Joe Meyer Kuhlmann Farms Logan Agri-Services Logsdon Tug Service Mark Stribling Trucking Moreland & Devitt Pharmacy Nutrien Ag Solutions of Jacksonville O'Hara Auto Glass Old Iron Restoration Petefish Skiles & Company Bank Ross & Cali Dambacher Scott Davidsmeier Farm Sunrise FS **Swartz Farms** Tate Surveying & Mapping, LLC The Kitchen & Bath Shoppe Trone Appliance True Value Hardware VFWVredenburgh Lumber Ward Tiling Webster Auctioneers, LLC Wessler Brothers Agency West Central Bank West Central Insurance Western Grain Marketing

#### 2024 Cass County Fair



## 2024 At A Glance

#### Monday, July 15

8:30 am - Sheep/Goat Show

7:00 pm - Queen Pageant, Cass Co. Jr. Miss crowned

(Virginia High School Gym - Admission Charged)

#### Tuesday, July 16

8:00 am - Poultry and Rabbit Shows

- Junior Show & 4-H Home Ec. Check-In

6:00 pm - Horse Show

#### Wednesday, July 17

8:00 am - Breeding Swine Show

3:00 pm - Livestock Judging Workshop & Competition

5:30 pm - Kids Games (Elementary)

6:30 pm - Mutton Busting (80 lbs. weight limit)

- Kids Games (Jr. High & High School)

(following mutton busting)

#### Thursday, July 18

9:30 am - Beef Breeding and Steer Shows

3:00 pm - Beef Jackpot Show

7:00 pm - 4-H Pool Party

#### Friday, July 19

8:00 am - Market Swine Show

5:00 pm - Dewayne Sweatman Super Showmanship Shootout

7:00 pm - Pedal Tractor Pull

#### Saturday, July 20

9:30 am - Junior Show Awards Presentation

10:00 am - Livestock Auction

3:00 pm - Motocross Gates Open

6:30 pm - Motocross Race Starts